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CITY CLERK

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CALIFORNIA



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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [18-0902](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 21, 2020

**Council File No.:** [18-0902](#)

**Council Meeting Date:** October 20, 2020

**Agenda Item No.:** 23

**Agenda Description:** COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to Amendment No. 2 to Contract No. C-125796 with AT and T Corporation (ATT) for Citywide telecommunication services through the State of California's (State) CALNET 3 Program.

**Council Action:** COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER - ADOPTED FORTHWITH

<b>Council Vote:</b>	YES	BOB BLUMENFIELD
	YES	MIKE BONIN
	YES	JOE BUSCAINO
	YES	GILBERT A. CEDILLO
	YES	KEVIN DE LEON
	YES	MARQUEECE HARRIS-DAWSON
	YES	PAUL KORETZ
	YES	PAUL KREKORIAN
	YES	JOHN LEE
	YES	NURY MARTINEZ
	YES	MITCH O'FARRELL
	YES	CURREN D. PRICE
	YES	MONICA RODRIGUEZ
	YES	DAVID RYU
	YES	HERB WESSON

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Adopted Report(s)

Title	Date
<a href="#">Report from City Administrative Officer</a>	09/11/2020